



## HONOR YOUR FAVORITE SALINE VARSITY BLUES CAST MEMBER WITH A PERSONAL AD IN OUR SUMMER SHOW PROGRAM

Dear VB Families,

We would like to give you the opportunity to recognize your performer within our printed program. Placing a Personal Ad is a simple way to pay tribute to their outstanding performance and the preparations leading up to this special event!

All (parents, grandparents, siblings, friends, fellow cast members, etc.) are welcome to submit a personal advertisement. The process is simple!

Complete a Personal Advertising form using one of the methods below:

1. Fill out the form on the back of this letter and submit it at the KC/JV parent meeting with your payment, or mail completed form to Saline Varsity Blues, 206 W. Bennett St., Saline, MI 48176 with payment and email your digital photo to [salinevarsityblues@gmail.com](mailto:salinevarsityblues@gmail.com)  
OR
2. Complete our easy online form at <http://www.salinevarsityblues.org/program-personal-ad> and submit your text and photo online and indicate payment method (pay online or mail payment to Saline Varsity Blues, 206 W. Bennett St., Saline, MI 48176)

***If you submit and pay for your ad before March 31, 2019, you will receive a \$10.00 Early Bird discount. That's quite a deal! These advertising prices are extremely low, and including the Early Bird discount, can you really pass up the chance to praise your performer?***

AD SIZE	EARLY BIRD PRICE DEADLINE: March 31, 2019	ADVERTISING PRICE DEADLINE: April 22, 2019
Quarter Page .....	\$35 .....	\$45
Half Page.....	\$55 .....	\$65
Full Page .....	\$100 .....	\$110

For more information, contact Christine Gerdes at [salinevarsityblues@gmail.com](mailto:salinevarsityblues@gmail.com).

Thank you for your support!  
- Saline Varsity Blues Board of Directors



**SALINE VARSITY BLUES 2019 SUMMER SHOW  
PERSONAL ADVERTISING FORM**

Cast Member Name(s): \_\_\_\_\_

**AD SIZE:**

Quarter Page (12 words or less)     Half Page (50 words or less)     Full Page (150 words or less)

**MESSAGE (Exactly as it will appear in the program):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MESSAGE POSITION:**

Designer's Choice     LEFT of photo     RIGHT of photo  
 ABOVE photo     BELOW photo     WITHIN photo

**PHOTO:**

Digital photos in jpeg format are required.

**FOR SALINE VARSITY BLUES ADMINISTRATIVE USE ONLY**

Pay Date: \_\_\_\_\_ Reference #: \_\_\_\_\_

VB Representative: \_\_\_\_\_